

K5-5th grade students will be participating in pre-assessments required by the SC State Legislature, Act 142, passed June 2020. Students will be pre-assessed in both reading and math and a post test will be given before the end of the calendar year. We will begin testing students, **including our virtual students**, during our LEAP week . If you have a child in Grades 1-5, please make sure your child brings his/her Chromebook, fully charged, to school each day. Our testing window will go through September 16th.

The following assessments will be given:

Grade	Test Name	Test Resource
5K	FastBridge	https://www.fastbridge.org/products-the-fastbridge-approach/
1st	MAP K-2	https://studentresources.nwea.org/
2nd	MAP 2+	https://studentresources.nwea.org/
3rd – 5th	CASE TE21	<p>https://www.te21.com/pages/page.asp?page_id=222268</p> <p>FAQs (CASE Benchmark Assessments) - TE21, Inc.</p> <p>www.te21.com</p> <p>Common Core benchmark assessments for grades kindergarten through high school are available for English Language Arts and Mathematics from TE21. Questions align with Common Core/State Standards. Teachers and administrators who administer TE21’s CASE Assessments like the fact that our benchmark questions are designed to mirror state test questions and that CASE reports provide diagnostic data to target instruction. CASE benchmark assessments won the 2014 EdTech Digest Cool Tool Award for the Assessment Solutions category. Assessments are available for online administration or paper/pencil</p>

Parents of virtual students will be contacted to schedule a date to complete the Fall Pre-Assessments (MAP and Fastbridge) during our testing window. Traditional students will

complete assessments during his/her scheduled attendance days through September 16th.

Each of the assessment results help guide teachers' reading and math instruction by better understanding what students know and are able to do, where students need support, and what students are ready to learn next.

Please know that all Covid-19 safety procedures will be followed and are located here: https://drive.google.com/file/d/1iMWOO2gHGKxiTPIbdFrDPvQLPmF6NzM_/view



RTS Health and Safety Protocols.pdf - Google Drive

drive.google.com