

## **School Improvement Council**

Thursday, October 31, 2024

8:30 p.m. – 9:30 p.m.

### **Introduction –**

Members/Guests:

Cameron Brice- Principal, Demond Criss- Program Director, Bonnie Barr- PTA President/Parent, Katrina Wofford- West Greenville, Sherlen Crawford- AJ parent/Outreach, Johanna Hartmann- Teacher, Dr. Byron Battle- Pastor Tabernacle Baptist Church

### **Principal's Report**

- The school report card has many components that are measured. The rating system changes from year to year.
- Shared overall rating scale and different components: 2023-2024 Good ranking
- Components considered: Academics- academic achievement, preparing for success, multi lingual learners progress, student progress (4th&5th graders), state goals. School environment- School Climate, classroom environment, student safety, financial data
- Discussed Multilingual learner progress
- Each student has a growth target/cut score. Target is based off of the level projected in 8th grade.
- No baseline data for this year for ELA because of new ELA standards for student progress, but scores will count for academic achievement.
- Just concluded MVPA testing. This testing is used as a data point to see where students are performing for state testing.
- We need to individualize instruction for students. Considering: How do we move students that are excelling in addition to other students on various levels?

### **Comments**

- Idea for students to form groups and provide opportunities for peer teaching.
- Look towards individualized assignments to push students without giving additional work.
- Collaboration with Furman. Students come every other Friday to help with 4th grade math.
- How can West Greenville best support students and bridge the gap between school and after school? Share overall plan for when standards are taught (long range plans). Will work to front load information and practice grade level standards to support students in after school programs.
- SIC's goal is to think of ways to improve overall outcomes. Always looking for partnerships and ways to connect. Open to feedback and suggestions and other community partnerships opportunities.

### **Review assignments and agenda for the next meeting**

- Next meeting: November 22nd at 8:30
  - Plan to meet the 3rd Thursday of each month (Will look at different date for March due to Spring Break)

### **Adjourn**