

## THE SCHOOL DISTRICT OF GREENVILLE COUNTY 2019-2020

## **ENROLLMENT BY GRADES**

45th Day Report

| Charter Schools                |       | K-3 | K-4 | K | 1 | 2 | 3 | 4 | 5 | 6   | 7   | 8   | 9 | 10 | 11 | 12 | TOTAL    |
|--------------------------------|-------|-----|-----|---|---|---|---|---|---|-----|-----|-----|---|----|----|----|----------|
|                                |       |     |     |   |   |   |   |   |   |     |     |     |   |    |    |    |          |
| Langston Charter Middle School | Black |     |     |   |   |   |   |   |   | 7   | 7   | 9   |   |    |    |    | 23       |
| -                              | Hisp  |     |     |   |   |   |   |   |   | 10  | 5   | 5   |   |    |    |    | 20       |
|                                | Other |     |     |   |   |   |   |   |   | 23  | 18  | 14  |   |    |    |    | 55       |
|                                | White |     |     |   |   |   |   |   |   | 141 | 109 | 102 |   |    |    |    | 352      |
|                                |       |     |     |   |   |   |   |   |   | 181 | 139 | 130 |   |    |    |    | 450      |
|                                |       |     |     |   |   |   |   |   |   |     |     |     |   |    |    |    |          |
|                                |       |     |     |   |   |   |   |   |   |     |     |     |   |    |    |    |          |
|                                |       |     |     |   |   |   |   |   |   |     |     |     |   |    |    |    |          |
|                                |       |     |     |   |   |   |   |   |   |     |     |     |   |    |    |    |          |
|                                |       |     |     |   |   |   |   |   |   |     |     |     |   |    |    | 10 | /23/2019 |